

Mission Statement - To provide the best educational opportunities for each student to achieve academic excellence, to develop curiosity for life-long learning, and to demonstrate personal and social integrity.

Vision Statement - Education is a partnership in a journey of excellence preparing children to learn and succeed in an evolving world.

# BOARD OF EDUCATION Administrative Center 2801 York Road, Oak Brook, IL 60523 Monday, June 10, 2019 6:30 p.m. Regular Meeting

### **AGENDA**

### **Butler School District 53 Strategic Plan**

**Goal 1** - Strengthen Exemplary Teaching & Learning: Ensure students are emotionally and academically prepared for success in high school, receive a well-rounded education, and engage in a culture of learning.

Goal 2 - Promote Community Engagement: Engage and communicate with families and the broader community to advance partnerships and bridge understanding among all stakeholders.

Goal 3 - Create Value: Leverage effective use of resources for the benefit of student learning to ensure community value.

### 1. PRESIDENT'S WELCOME

- 1.1 Call to Order
- **1.2** Pledge of Allegiance
- 1.3 Roll Call

### 2. AGENDA

2.1 Approval and/or Modification of Agenda

Motion: Move to approve the agenda as presented/modified.

Discussion

**ROLL CALL VOTE:** 

# 3. CONDUCT PUBLIC HEARING ON E-LEARNING DAYS FOR FY20

Motion: Move to conduct a public hearing on E-Learning Days for FY20

**ROLL CALL VOTE:** 

### Presentation/Discussion

Minnesota E-Learning Definition

Motion: Move to close the public hearing on E-Learning Days for FY20

**Board Discussion**ROLL CALL VOTE:

### 4. COMMUNITY ENGAGEMENT

- **4.1** Reception of Visitors
  - **4.1.1. Citizen's Comments** (see audience protocol at the end of the agenda)

### 5. BOARD MEMBER COMMENTS

### 6. SCHOOL ORGANIZATION REPORTS

**6.1** PTO Update

### 7. DISCUSSION/PRESENTATIONS/COMMITTEE REPORTS

- **7.1** Community Outreach Committee Report Dr. Rao
- **7.2** Education Committee Report Ms. Bieselin
- **7.3** Finance Committee Report Mr. Carlson
- **7.4** Infrastructure Committee Report Mr. Chow
- **7.5** Policy Committee Report Mr. Sulaiman
- **7.6** FY20 School Calendar

### 8. DISTRICT & SCHOOL REPORTS

- **8.1** INSPRA Award
- **8.2** Graduation
- **8.3** Update on Principal Search
- 8.4 FOIA Requests (3)--Julka, Jain, Ballis
- 8.5 Brook Forest Building Report Dr. Chad Prosen, Principal
- 8.6 Butler Junior High Building Report Ms. Amy Read, Principal

### 9. GENERAL BUSINESS

- 9.1 Consent Agenda
  - **9.1.1** Minutes of the May 13, 2019 Regular Meeting
  - **9.1.2** Minutes of the May 13, 2019 Closed Meeting
  - 9.1.3 Employment of New Faculty: Nina Angelillo, Art Teacher, Butler Junior High, BA 5; Callie Revord, STEM Teacher, MA2, Annie Fong, Music Technology, BA4, Melissa Russell, .67 BJH Math, MA6
  - 9.1.4 Accept resignation of Ms. Amy Read, Butler Junior High Principal, as of June 30, 2019
  - **9.1.5** Accept resignation of Ms. Laurie Murray, Instructional Aide, Brook Forest, at the end of the 2018-2019 school year
  - 9.1.6 Amendment to Contract of Business Manager, Dr. Sandra Martin to 120 days
  - 9.1.7 FY20 Contract Renewal for Ms. Jeana Considine, Curriculum & Instruction Specialist
  - **9.1.8** DuPage/West Cook Intergovernmental Agreement Resolution
  - 9.1.9 Approve Board of Education Meeting Dates for 2019-2020 school year
  - 9.1.10 Financial Reports, May 2019 Accounts Payable & Payroll

Motion: Move to approve	the consent agenda as presented/amended
Motioned by:	Seconded by:
<b>Board Discussion</b>	
ROLL CALL VOTE:	

# 10. ACTION ITEMS Substitute Compensation for 2019-2020 School Year Motion: Move to approve substitute compensation as described in the May 6, 2019 proposal. Motioned by: \_\_\_\_\_ Seconded by: **Board Discussion ROLL CALL VOTE: 10.2** Permanent Substitute Salary and Benefits for 2019-2020 Motion: Move to approve permanent substitute salary and benefits for the 2019-2020 school year as described in the May 6, 2019 proposal. Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_ **Board Discussion** ROLL CALL VOTE: 10.3 Increase Nursing Support for 2019-2020 to .75 FTE Motion: Move to approve an increase in FTE for Terry Hillen for the 2019-2020 school year. Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **Board Discussion ROLL CALL VOTE: 10.4** Appointment of School Treasurer Motion: Move to appoint Dr. Sandra Martin as school district treasurer for the 2019-2020 school year. Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **Board Discussion ROLL CALL VOTE: 10.5** Purchase of Staff Laptop Computers Motion: Move to approve the purchase of 23 Dell laptops as quoted in their proposal dated May 15, 2019 for a total cost of \$24,743.19 Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **Board Discussion ROLL CALL VOTE:** 10.6 Teacher Aide Salary Schedule for FY20 Motion: Move to approve the Teacher Aide Salary Schedule for FY20 as recommended by the Business Manager Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **Board Discussion**

ROLL CALL VOTE:

10.7	Approve Extra Duty Assignments for the 2019-2020 School Year: Brook Forest, Butler J High		
	•	ra Duty assignments as recommended by the	
	Motioned by:	Seconded by:	
	Board Discussion	·	
	ROLL CALL VOTE:		
10.8	Employment of Summer School Faculty		
	Motion: Move to approve the following Summer Academy Teachers at \$50 per hour, four		
	(4) hours per day, for four (4) days:		
	Kaylee Nakielny		
	Toni Sproch		
	Kristen Goerth		
	Carrie Lauermann		
	Katie Pollina		
	Haylee O'Donnell		
	Andrew Griffith		
	Two Music and one Art Teacher	at \$50 per hour, five (5) days per week, five (5) hours per	
	day:		
	Stephanie Gust		
	Loretta Sterner		
	Nina Angelillo		
	One Teacher Assistant at \$15 per hour, 3 hours per day, for 4 days: Kim Wilburn		
	Motioned by:	Seconded by:	
	Board Discussion		
	ROLL CALL VOTE:		
10.9	FY19 Year-End Bills		
	Motion: Move to approve Mr. Edmonds to review the remaining FY19 invoices and		
	authorize payments prior to the next regular Board of Education meeting.		
	Motioned by:	Seconded by:	
	<b>Board Discussion</b>		
	ROLL CALL VOTE:		
10.10	July Bills		
	Motion: Move to approve Mr. Edmonds to review July bills and authorize payments prior		
	to the next regular Board of Educ	•	
	Motioned by:	Seconded by:	

**ROLL CALL VOTE: 10.11** Revised AIA Contract with Healy Bender Architects Motion: Move to approve the revised contract with Healy Bender Architects as recommended by the Business Manager and school attorney. Motioned by: Seconded by: **Board Discussion ROLL CALL VOTE: 10.12** Heartland Business Service Contract Motion: Move to approve Heartland Business Service Contract for VoIP Licenses in the amount of \$12,260.50. Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **Board Discussion ROLL CALL VOTE:** 10.14 FY20 Budget on Public Display & Hearing Motion: Move to place the Tentative FY20 budget on public display starting August 9, 2019, and establish Monday, September 9, 2019 at 6:30 pm for public hearing in the administrative board room. Motioned by: Seconded by: \_\_\_\_\_ **Board Discussion ROLL CALL VOTE: 10.15** Consolidated District Plan--ISBE and US Department of Education Motion: Move to approve the Butler 53 Consolidated District Plan as recommended by the Curriculum and Instruction Specialist. Motioned by: Seconded by: **Board Discussion ROLL CALL VOTE:** 11. COMMUNITY ENGAGEMENT/BOARD MEMBER COMMENTS 12. CALENDAR OF EVENTS/ANNOUNCEMENTS

**Board Discussion** 

Future Board of Education Meeting and Committee Dates Regular Board of Education Meeting Monday, July 8, 2019

12.2 Other Important Dates:

## 13. CLOSED SESSION

Closed Session according to 5 ILCSI20/2(c) 1 for "The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity;" 10 "The placement of individual students in special education programs and other matters relating to individual student;" and

minutes of the closed meeting." Motion: Move into closed session. Time: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Motioned by: **ROLL CALL VOTE:** 14. Return to Open Session Time: \_\_\_\_\_ **15. ACTION ITEMS** Approval of Jim White Employment for FY20 15.1 Motion: Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **ROLL CALL VOTE:** 16. ADJOURNMENT Time: \_\_\_\_\_ Motion: Move to adjourn Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ **VOICE VOTE:** 

11 "Litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding must be recorded and entered into the